



ASHBA CHARTER CLUB RENEWAL FORM

Renewals due June 1

Name of Organization _____

State or Area Represented _____ Person to be listed as contact for club

Year Organized _____ Incorporated? Yes ___ No ___

Website _____ E-mail _____

CHECK ONE PERSON ONLY TO RECEIVE ALL MAILINGS

___ This person to receive all mailings. ___ This person to receive all mailings.

PRESIDENT _____ SECRETARY _____

ADDRESS _____ ADDRESS _____

CITY / ZIP _____ CITY / ZIP _____

PHONE _____ PHONE _____

E-MAIL _____ E-MAIL _____

___ This person to receive all mailings. ___ This person to receive all mailings.

VICE PRESIDENT _____ TREASURER _____

ADDRESS _____ ADDRESS _____

CITY / ZIP _____ CITY / ZIP _____

PHONE _____ PHONE _____

E-MAIL _____ E-MAIL _____

- ___ Attach a list of all current paid members and mailing addresses for each.
- ___ In addition to the ones listed above, attach a list of all current club officers and mailing address for each.
- ___ Approximate date of annual membership meeting: _____ / _____ / _____ (M/D/Y)
- ___ State two annual club-sponsored events (**list additional on back, we use these for statistics at year end**).
- 1- _____ 2- _____
- ___ Enclose \$45.00 for the renewal fee.
- ___ **ALL OF THE CHARTER CLUB'S OFFICERS ARE CURRENT MEMBERS OF ASHBA.**
- ___ There are at least 20 paid members of the Charter Club.
- ___ At least 25% of the Charter Clubs membership is current members of ASHBA.
- ___ Current bylaws for the Charter Club are on file in ASHBA office.
- ___ **Clubs that do not meet all of the requirements as outlined in the ASHBA Bylaws can only be accepted provisionally, and are subject to deactivation.**

Payment: ___ Check or Money Order (make payable to ASHBA) ___ Visa ___ MasterCard ___ AMEX
 Credit Card #: _____ Expiration Date ____/____/____
 Signature: _____ Print Name: _____

Effective January 1, 2020 a required 3% Convenience Fee (calculated by ASHBA) will be added to all payments made by Credit Card.

**Please complete registration form and return with remittance to:
 American Saddlebred Horse and Breeders Association
 4083 Iron Works Parkway
 Lexington, KY 40511**

INVOICE FOR CLUB CONTRIBUTION TO BREED AMBASSADOR AWARD BANNERS

Thank you for your club's commitment to help sponsor and support the Breed Ambassador Program. We hope that this exciting new initiative not only encourages Saddlebred promotion, but that it also puts Saddlebred owners in every part of the world in touch with their closest charter club, and the charter clubs in each region in a working relationship with each other.

With each charter club sending in at least \$25, we can cover the cost of award banners for 39 Regional Champion Breed Ambassadors plus three World's Champion Breed Ambassadors. Clubs wishing to add to their sponsorship can help fund additional costs pertaining to the Breed Ambassador Program for this year and future years of the program.

Our Charter Club will help tabulate points in our region, and is enclosing a check for:

Minimum amount of \$25

Total sponsorship of \$50

Total Sponsorship of \$100

Total Sponsorship of \$250

Total sponsorship of \$500

Total sponsorship of \$1,000

Name of Charter Club

Please make checks payable to the ASHBA, write "Breed Ambassador" in the memo line, and return before June 1, 2021 to:

American Saddlebred Horse and Breeders Association
Attn: Samantha Geller
4083 Iron Works Parkway
Lexington, KY 40511