



HUNTER SHOW REPORT
YEAR _____

Name of Show or Event

Location Date

Owner's Name USEF #

Address

Registered Name of Horse Reg # Horse's USEF #

Rider

CLASS	PLACE	JUDGE

I hereby attest to the authenticity of the above scores.

Show Secretary Date

Return this form:
ASHBA Sport Horse High Point Program
4083 Iron Works Parkway
Lexington, KY 40511

THIS FORM MUST BE SIGNED BY THE SHOW SECRETARY



JUMPER SHOW REPORT
YEAR _____

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